This pap: was sent to Oxon in the beginning of July 1688

WHereas there was Printed at COLEN by ORTHUINUS GRATIUS, Anno 1535. A Book in Folio, intituled,

FASCICULUS RERUM Expetendarum & Fugiendarum, &c.

BEING a Collection of ſeveral CURIOUS TREATISES againſt the Errors and Corruptions of the CHURCH OF ROME, Written by Divers Learned Perſons, who liv'd and died in That Communion *before the* REFORMATION. This Book having never ſince been Reprinted, and ſo known but to a few inquiſitive Men, who have eagerly bought it up whenever it appeared, by which means it has for many years paſt been ſold for Thirty and Forty Shillings.

By the advice of many Eminent Divines of OUR CHURCH and for Common ſervice it is undertaken to be Reprinted with the Addition of an APPENDIX (*or Second Tome*) containing many EXCELLENT TREATISES of the ſame nature, moſt of them written by Perſons of the ſame Communion, exceeding Rare, and many of them never Printed before. An account of This Edition will be given in a Preface to the Whole by the Learned Publiſher.

In the mean time the *Undertaker* does here exhibit a *Catalogue* of the Tracts and *Specimen* of the Print and Paper, together with His Propoſals for SUBSCRIPTION: Hoping to receive from the Learned and Ingenious Clergy and other Gentlemen, an incouragement ſutable to the hazzard and charge of ſo large and uſeful a Work.

☞ *The* FASCICULUS *of the* Former *Edition was Printed of an Old Character with Abbreviations, and a great multitude of Errata.* This *of a much better and fairer Character and Paper, with great Corrections and ſome Notes; yet keeping Page for Page with the Former, for the ſake of References.*

That *without an* INDEX *and in one Volume containing but one hundred twenty three Sheets.* This *with the* APPENDIX *and a large and uſeful* INDEX *to the Whole will be near three hundred Sheets in Two Volumes; and propoſed to Subſcribers on the Terms following.*

A PROPO-

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FASCICULUS
RERUM
Expetendarum & Fugiendarum, &c.
By way of SUBSCRIPTION.

June 28. 1688.



I. THAT the Book ſhall be Printed on the ſame Paper and Character with the SPECIMEN here exhibited (except ſome few on a Large Paper for Gentlemen more curious) and ſhall contain All the Tracts mentioned in this *ELENCHUS*.

II. That every Subſcriber for the Ordinary Paper ſhall pay to the Undertaker but twelve Shillings down in hand, and twelve Shillings more upon delivery of a perfect Book in Sheets. And every Subſcriber for the Large Paper ſhall pay fifteen Shillings in hand, and fifteen Shillings more upon delivery of a perfect Book in Sheets.

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THE

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ÆNEÆ SYLVII PICCOLOMINEI SENENSIS IN COMMENTARIOS SUOS DE GESTIS BASILEENSIS CONCILII, PRÆFATIO.

NESCIO, quæ mea calamitas est, quibusve urgeor fatis, ne me historiæ furari sciam, tempusque meum utilius consumere. Statui sæpius ab iis me poetarum & oratorum lenociniis sequestrare, & aliquod sequi exercitium, unde aliquid tandem figerem, quo esset mihi cum senectus à tegete & baculo: ne sicut aves feræque indies viverem. Nec deerant studia, quibus si fortè versari voluissem, & opes cogere, & amicos parare potuissem. Idque non mea solum sponte mihi suadebam, sed accedebant etiam necessarii, quorum illæ assiduæ voces erant: Quid agis tandem, Ænea? tene quam diu vivis poetica possidebit? istuc ætatis non erubescis nihil habere agri, nihil pecuniarum? an nescis, quia vigesimo grandem, trigesimo cautum, quadragesimoque divitem anno esse oportet? qui has metas præterierit, frustra conari. Monebant igitur, ut venientis, & jam propediem instantis quadragesimi anni cogitatum haberem, priusque aliquid tenere curarem, quàm id ætatis ingrederer. Dedi sæpius manus, facturumque me quod suasum erat spopondi: abjeci oratorios codices, abjeci historias, omnesque hujusmodi litteras, ut meæ salutis inimicas, repuli. At sicut aviculæ quædam ignem candelæ nequeunt dimittere, in eoque prius quam fugiant aduruntur: sic ego ad meum malum, & ubi mihi pereundum est, redeo: nec aliud mihi (ut video) hoc studium, quàm mors adimet. Sed postquam sic fata trahunt, nec quod vellem id possum, conjungenda est cum potestate voluntas. Objicitur paupertas, sed est tam pauperi quàm diviti usque ad mortem vivendum. Ac misera in senibus paupertas, miserior quippe illiteratis. Sanum habere corpus, & mentem integram, non minus pauperi datur quàm diviti. Hæc si teneam, nil ultra exposco. Frui paratis, & valido mihi Maximus atque Optimus Deus donet, & precor integra cum mente, nec turpem senectam degere, nec citharâ carentem. Et quoniam sic animo sedet, ad commentarios nostros revertamur, ac Basileensis gesta Concilii ex ordine, institutoque referamus.

Pulchra similitudo.

Nobilis sententia.

COMMENTARIORUM ÆNEÆ SYLVII PICCOLOMINEI DE GESTIS BASILEENSIS CONCILII, LIBER PRIMUS.

APUD Hetruscos plerisque in locis, quoniam flumina sic tenuia sunt, ut frumentariam molam nequeant rapere, ingenteis ducunt foveas, quibus fluviorum cursum morantur, biduanasque aut triduanas colligunt aquas: quæ postea impetuosius exeuntes, & molam trahunt, & frumenti omnem quantitatem facilè terunt: haud secus mihi videntur patres hujusmodi facere, qui tanquam nihil habeant adversus Eugenium faciendum, diutius silent, materiam tacitè colligentes, exin una in die uno quoque impetu rem perficiunt. Sed quorsum hæc? forsitan quæritur. Nempe, ne quis me arguat negligentiæ, qui plus solito, plusque debito siluerim: nec enim scribere potui, cum nihil fieret. Nunc verò cum res actæ sint, & relatu & cognitione dignissimæ, accusationem (si qua paratur) scriptis præveniam, nec patiar me argui negligentiæ, quamvis potero nimiæ forsitan audaciæ reprehendi, qui rem arduam & grandem, stilo inopi & arido sim complexus. In qua re nec mihi postulabo ignosci, qui sponte erro, & venustatem scio reprehensionis à M. quondam Catone profectæ in Aulum Albinum, qui cum Lucio Lucullo consul fuit. Is Albinus res Romanas oratione Græcà scriptitavit: in ejus historia primò scriptum erat ad hanc sententiam: Neminem succensere sibi convenire, si quid in his libris parum compositè, aut minus eleganter scriptum foret. Nam sum (inquit) homo Romanus, natus in Latio, & eloquium Græcum à nobis alienissimum est:

ideoque

ELENCHUS TRACTATUUM QUI in hoc Fasciculo continentur.

1. *Commentariorum Æneæ Sylvii Piccolominei Senensis, de actis & gestis in Concilio Basileæ celebrato, libri duo, in quibus sacrosanctam illam Synodum sic describit, sic quicquid illic actum, bona fide refert, ut qui legerit, interesse & infulatos illos heroas disputantes, colloquentes, concionantesque coram videre se putet. Nec solum jucunda est historia, verumetiam utilis. Vixque aliud Concilium extat, pari fide & diligentia conscriptum.*

2. *Ejusdem Æneæ Sylvii ad Johannem de Segovia Theologum Epistola; in qua enarratur quam celebri pompa, apparatu, ac gloria Fœlix ipse Sabaudiæ Dux & eremita, spreto Eugenio IV. in summum sit pontificem electus ac confirmatus.*

3. *Juliani Cardinalis sancti Angeli, viri præstantiss. & ad Germaniam legati, Epistolæ duæ, in quibus mira libertate scripsit ad Eugenium pontificem Ro. male conantem dissolvere Concilium Basileense, quum antea per Martinum V. in Concilio Constantiensi indictum esset.*

4. *Universitatis Parisiensis ad futurum Concilium contra Leonem X. Appellatio, in qua omnes fermè Ecclesiæ Rom. abusus referuntur, & Concilium Basileense sacrum fuisse probatur, & in Spiritu sancto legitimè congregatum.*

5. *Orationes duæ, quarum altera à Legato Leonis X. pro colligendis decimis, altera à Germano quopiam, illas denegandis, coram divo Maximiliano Imperatore in conventu Principum habitæ.*

6. *Vita & gesta Hildebrandi. Qui Romanus pontifex factus Gregorius VII. est dictus. In qua quidem historia, admiranda ac supra captum humanum obstupenda quædam reperies.*

7. *Appendix de eodem Hildebrando, desumpta ex libris historiarum Reverendi in Christo patris Othonis Frisingensis Episcopi.*

8. *De Silvestro ejus nominis II. (cujus Benno Cardinalis mentionem facit) insigne factum, per Johannem Stellam Venetum in suo pontificum Ro. catalogo commemoratur.*

9. *De Bonifacio VIII. ex Commentariis Petri Criniti de honesta disciplinâ doctissime scribentis, insigne etiam facinus refertur.*

10. *Vita Henrici IV. Cæsaris Augusti, ducis Bavariæ VII. in qua admiranda quædam lectuque digna ac rara admodum reperies.*

11. *Epistolæ IX. ejusdem Henrici IV. ad pontificem Rom. ac alios principes, in quibus non contemnenda (mihi crede) similiter offendes.*

12. *Leges ac constitutiones Imperiales, à multis sæpenumero desideratæ, sub* AUREA BULLA *Caroli IV. Rom. Imperatoris.*

13. *Constantini Magni Donationis (ut fertur) privilegium, Bartholomæo Picerno ad Julium II. pont. Rom. interprete.*

14. *Ulrichi Hutteni, in declamationem Laurentii Vallæ, contra prætactam Constantini Donationem, ad Leonem X. diserta admodum & non indocta Præfatio.*

15. *Laurentii Vallensis, viri undecunque doctissimi, de falsò credita & conficta (ut multorum est opinio) Constantini Donatione, Declamatio.*

16. *Nicolai de Cusa Cardinalis; Antonini Archiepiscopi Florentini; Raphaelis Volaterrani, Hieronymi Cathalani, Juris utriusque Doctoris, Cubicularii Alexandri VI. de eadē Donatione annotationes.*

17. *O. G. in Lau. Vallam conclusio epistolaris, post quam, authore eodem, multiplices tam Canonistarum quàm Legisperitorum pro utraque parte in hoc campo decertantium, allegationes collocantur.*

18. *Item ex Pomponio Læto, Socrate Græco, Theodorico, Sozameno, Baptista Egnatio, Sexto Aurelio Victore, per eundem Orth. G. recept de eadem materia additiones sunt adjecta.*

19. *Professio fidei fratrum Waldensium Regi Uladislao ad Hungariam missa, quam ipsi falsò satisfactoriam appellant.*

20. *Responsio excusatoria fratrum Waldensium, contra binas literas R. P. Augustini, sacræ Theol. doctoris ad eundem Regem datas.*

21. *Guilhelmi Wodfordi contra Johannem Wiclefum, sacræ fidei pestem & hæresiarcham, doctissimæ ac planè catholicæ decertationes, quibus miserum hunc hominem ita confutat, prosternit, eviscerat ac in omnibus vincit, ut ex illis ipsis omnes fermè nostri temporis hæreticos mutos effeceris.*

22. *Articuli Johannis Wiclefi damnati per Concilium Constantiense, in quibus illum humanam bestiam fuisse cognosces.*

23. *Rationes ac reprobationes articulorum Wiclefi & sectatoris ejus Johannis Hus, in Concilio Constantiensi damnatorum.*

24. *Doctrinia Johannis Wiclefi quonam modò in Bohemiam pervenerit, & de Johanne Hus ac Hieronymo Pragensi, ex Ænea Sylvio.*

25. *Sententia damnationis doctrinæ Johannis Wiclefi & articulorum XLV. lata per sacrosanctam synodum Constantiensem.*

26. *Sententia definitiva per prædictum Concilium contra Johannem Hus: In qua etiam per eundem fit mentio appellationis ad Christum.*

27. *Tenor sententiæ definitivæ contra Hieronymum Pragensem, quem velut palmitem putridum & aridum, non ferentem fructum, Ecclesia condemnavit.*

28. *Poggii Florentini, de Hieronymi Pragensis obitu & supplicio vera descriptio, in qua obstupenda quædam videbis ac leges.*

29. *Leonardi Aretini Oratoris clarissimi adversus hypocritas libellus, cui Orth. G. epistolam præjecit non invenustam.*

30. *Quomodo Bohemi vocati sint ad Basileensem synodum Oecumenicam, & quid illic egerint, cum oratione Juliani Cardinalis ad illorum Legatos.*

Elenchus Tractatuum qui in hoc Fasciculo continentur.

Elenchus Tractatuum qui in Appendice (sive Tomo secundo) continentur.

37.

Elenchus Tractatuum qui in Appendice continentur.

37.—alius de gratia & justificatione.

38.—alius de fide & ejus articulis.

39.—alius de Oratione.

40.—alii de superbia, detractione & humilitate, &c.

41. Ejusdem Epistola aliquot nunc recens edita; quibus subnectuntur literæ Innocentii 4. Pont. Rom. de promovendo quodam puero Italo in Canonicum Ecclesiæ Lincolniensis, & responsio Roberti Grosthead: unà cum summâ Controversiæ hac de causâ inter utrumque ortæ, ex Mattheo Paris aliisque antiquis historicis desumpta.

42. Gravamina Regni Angliæ ex Matt. Paris.

43. Defensorium Venerabilis inceptoris Mri. Wilhelmi Ockam contra Joann. 22. Papam.

44. Defensorium Curatorum, contra mendicantes, à Richardo Archiep. Armachano; A. D. 1357.

45. Nic. Oremii Sermo coram Papa super Isai. 56. Juxtà est salus mea. A. D. 1363.

46. Johannis de Rupescissa Prophetia, & ejusdem liber inscriptus [Vade mecum.]

47. Recommendatio Sacræ Scripturæ à Dom. Petro de Alliaco in Magisterio Theologiæ & alia ejusdem Opuscula.

48. Determinatio Universitatis Parisiensis in causa Schismatis, A. D. 1395.

49. Nicolaus de Clamengiis de Corrupto Ecclesiæ Statu.

50. Poggii dialogus contra hypocrisin.

51. Epistola 54. Nobilium Moraviæ ad Concilium Constant. in vindic. tionem Johannis Huss.

52. Litera Capitaneorum Bohemiæ ad Concilium Basileense.

53. Processus contra Dominum Henricum Beaufort Cardinalem, Episc. Winton. pro legatione ejus contra consuetudines Regni Angliæ, A. D. 1428.

54. Instructio data Magistro Joh. Bold per Henr. Chichele, Archiep. Cantuar. pro materia Bohemorum.

55. Commissiones Henr. Chichele missæ Priori & Officiariis Cantuariæ, eadem causâ.

56. Instructiones datæ per Henricum Cardinalem prædicatoribus verbi Crucis contra Wiclefistas, cum aliquot aliis id genus.

57. Epistola Cantabrigiensis cujusdam anonymi de misero Ecclesiæ statu circa A. D. 1520.

58. Consilium trium Episcoporum Bononiæ congregatorum.

59. Gentiani Herveti oratio de Ecclesiasticorum disciplina restauranda.

60. Guil. Damasi Lindani Ruremund. Episcopi Epistola ad Principes & Prælatos Germaniæ de perditissimis Cleri moribus. A. D. 1566.

61. Epistola Clementis Septimi Pont. ad Carolum Quintum, A. D. 1525.

62. Epistola Caroli Quinti ad Clementem Septimum, A. D. 1526.

63. Epistola ejusdem ad Collegium Cardinalium.

64. Epistola ejusdem ad idem, ut negante seu differente Pontifice Generalis Concilii indictionem, ipsi indicant. è Conringio.

65. Protestatio Caroli Quinti adversus Concilium Tridento Bononiam translatum. ex eod.

66. Petitiones Oratorum Ferdinandi Cæsaris, legatis Pontificiis in Concilio Tridentino exhibita, de Reformatione. ex eod.

67. Augustini Baumgartneri oratio, nomine Alberti Bavariæ Ducis, in Concilio Tridentino. ex eodem.

68. Georgii Wicelii via Regia: sive de controversis Religionis capitibus conciliandis sententia, jussu Ferdinandi primi Cæs. conscripta. ex eod.

69. Ejusdem elenchus abusuum, corruptelarum, deformitatum, &c. in Ecclesia Romana, ad Imperatorem Romanum. ex eod.

70. Ejusdem methodus Concordiæ Ecclesiasticæ, &c. cum catalogo authorum qui scripserunt contra squalores Ecclesiæ Romanæ, concinnato à Tho. James Oxon.

71. Stephani Gardineri liber de vera obedientia, cum præfatione Boneri omissâ à Goldasto.

72. Richardi Sampsoni, Decani Sacelli Regii (Episc. Lichfield. & Coventr.) libellus de obedientia Regi præstanda.

73. Johannis Barnesii Catholico-Romanus pacificus.

74. Franciscus Broccardus de Clementis Octavi fœdere inito contra Protestantes.

75. Modus solennis & authenticus ad inquirendum & inveniendum & convincendum Lutheranos, valdè necessarius, per Sylvestrum Prieratem.

76. Excerpta quædam è Bernardo, Joh. Gersone, Joh. Sarisberiensi, Marsilio Patavino, Alvaro Pelagio, Theodorico de Niem, Fasciculo temporum, Abbate Urspergensi & Matt. Paris de corruptelis & avaritia Ecclesiæ Romanæ.

77. Officium Ordeale vetus integrum.